**Meeker County Fair Vendor Contract 2021**

**Contact Information:**

Organization/Business Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State:\_\_\_\_\_\_\_ Zip:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Contact Person:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Contact Phone:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Description of Items Sold or Promoted:
\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Booth Information:**

Food Vendor Booth Qty:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ $300.00 per unit\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Electrical service needed(food vendor only) 110\_\_\_\_\_\_\_\_\_\_\_\_ 220(50 amp)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Commercial Inside Booth Feet Qty\_\_\_\_\_\_\_\_\_(10 FT Min) $10.00 per foot\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Commercial Outside Booth Feet Qty:\_\_\_\_\_\_\_\_\_(10 FT Min) $12.00 per Foot\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Table Rental Qty:\_\_\_\_\_\_\_\_\_\_\_\_\_\_$10.00 per table\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Commercial Exhibitor/Vendor Day Passes-6 free if submitted by May 14**

Additional day Passes Qty:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_$3.00 per pass\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

$6.00 per pass if purchased after fair begins. Each day pass is good for 1 person’s gate entry for 1 day of the fair

Parking Pass Qty:\_\_\_\_\_\_\_\_\_\_\_\_\_\_**1 free if submitted by May 14** $30.00 otherwise\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Total due:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Mail payments and contract to Brandon Farber 710 N Holcombe Ave Litchfield MN 55355 or email farber210@gmail.com along with copy of insurance and ST19 form. If you are a food vendor please include a copy of your menu and a picture of your stand.

**Terms and Conditions**

For and in consideration of the right and privilege of entering, participating and otherwise engaging in the Meeker County Fair to be held in Litchfield, Minnesota, the undersigned being of full lawful age and or having the full authority for and on behalf of the company or corporation mentioned thereafter, does hereby release, forever discharge and agree to hold harmless the Meeker County Ag Society, its Board of Directors, its other officers, employees and agents, their heirs successors and assigns from any and all claims, actions, causes of actions and demands by reason of any consequence of undersigned’s participation in Said Meeker County Fair.

The undersigned vendor agrees to the stipulations of this contract and the policies outlined therein. Failure by the vendor to abide by these polices and stipulations may result in the immediate removal from the Meeker County Ag Society’s county fair without refund. The Meeker County Ag Society reserves the right to cancel this event at any time or this contract without cause. The Meeker Ag Society cannot be held responsible for the acts of Mother Nature which have a negative effect of the event.

The undersigned vendor agrees to meet all covid guidelines at the time of the fair, and agrees that if covid distance restrictions exist booth preference/availability will be determined by receipt of complied contract and payment

\_\_\_\_\_\_\_\_\_ By checking this box, I have read and agree to comply with all terms and conditions of this contract.

Signature\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Date:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

The following items need to be included with Application:

* Copy of Insurance
* ST19 Form
* Copy of Menu (if a Food Vendor)
* Picture of stand (if a Food Vendor)